



**Groundwater  
& Environmental Services, Inc.**

6160 Fairmount Avenue • Suite A • San Diego, California 92120 • (619) 299-0033 • Fax (619) 299-0087

**CAP PUBLIC NOTIFICATION LETTER**

Project 3100029

August 30, 2005

Tiger Properties, LLC  
2730 Lytton Street  
San Diego, California 92110

**RE: MITIGATION OF ENVIRONMENTAL CONTAMINATION  
LEAKING UNDERGROUND STORAGE TANKS  
Barnett and Lytton Street  
2702 -2732 Lytton Street San Diego, California 92110  
SAM Case Number H38049-001**

Dear Tiger Properties, LLC:

**Subject Parcel #s (APN) 450-450-04, -05, -06, -07**

The Matchinski Family Partnership and their consultant, Groundwater and Environmental Services Inc. (GES), have prepared a Corrective Action Plan (CAP) that presents a mitigation plan with remedial alternatives for soil and groundwater contamination at the site referenced above. The County of San Diego Department of Environmental Health (DEH) must review and approve the CAP prior to implementation of the plan. This notice is to advise you that the plan is available for public review, and that DEH is accepting public comments on the plan through September 30, 2005.

The environmental contamination at the site resulted from a leaking underground fuel tank system. The leak was first discovered in July 2003. The CAP proposes to mitigate soil and groundwater contamination by allowing natural degradation to continue and remediate impact at the site.

You may review a copy of the CAP, **CORRECTIVE ACTION PLAN 2702-2732 Lytton Street and 3000-3006 Barnett Avenue, San Diego, California**, for 2702-2732 Lytton Street, San Diego, California 92110, SAM case number H38049-001 at the Point Loma Public Library at 3701 Voltaire Street, on-line at <http://www.geotracker.swrcb.ca.gov/>, or at the offices of the County DEH at 1255 Imperial Avenue, Suite 300, San Diego, California.

Written comments on the CAP may be directed to the DEH caseworker, Mr. Danny Martinez by FAX (619-338-2315) or by mail to the County of San Diego Department of Environmental Health at P.O. Box 129261, San Diego, California 92112-9261. Comments must be received by September 30, 2005.

Questions regarding the content of the CAP should be directed to one of the following:

- 1) Mr. Al Apuzzo, (619) 239-4100, Matchinski Family Partnership
- 2) Mr. John Royal, (619) 299-0033, GES
- 3) Mr. Danny Martinez, (619) 338-2456, DEH

Sincerely,  
GROUNDWATER AND ENVIRONMENTAL SERVICES, INC.

John Royal  
Principle Hydrogeologist